

**CONSUMER INFORMATION NOTES:**

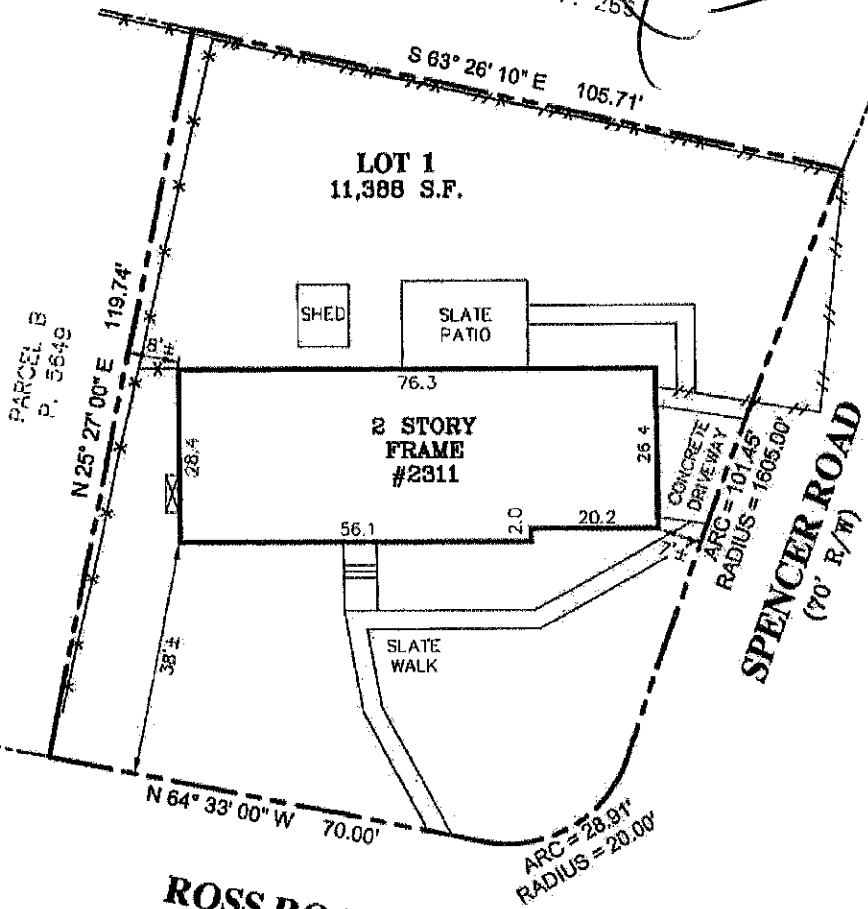
1. This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
2. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
3. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.
5. No Title Report furnished.

**Notes:**


1. Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 1 foot.
2. Fences have been located by approximate methods.

*R.P.*  
*L.H.*

N/F M.N.C.P. & P.C.  
L. 298; F. 265



**LOCATION DRAWING**  
**LOT 1, BLOCK 11**  
**PLAT 1 - SECTION 2**  
**ROCK CREEK FOREST**  
**MONTGOMERY COUNTY, MARYLAND**

|  |  |                   |               |   |                   |
|--|--|-------------------|---------------|---|-------------------|
| <b>SURVEYOR'S CERTIFICATE</b>  |  | <b>REFERENCES</b> |               | <br><b>SNIDER &amp; ASSOCIATES</b><br>LAND SURVEYORS<br>20270 Goldenrod Lane, Suite 110<br>Germantown, Maryland 20878<br>301/948-5100, Fax 301/948-1286 |                   |
| "THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE DEED OR PLAT OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION." |  | PLAT BK. 51       | PLAT NO. 4000 |   |                   |
| <i>Jeffrey A. Foster</i><br>MARYLAND PROPERTY LINE SURVEYOR REG. NO. 587<br>Expires: 04-02-2017  |  | LIBER             |               | DATE OF LOCATIONS   | SCALE: 1" = 30'   |
|  |  | FOLIO             |               | WALL CHECK:   | DRAWN BY: K.W.L.  |
|  |  |                   |               | HSE. LOC.: 6-21-16  | JOB NO.: 16-02157 |